Name:		Please Check One:		
Address:		Competitive: Monday Night	Competitive: Monday Nights, 6 Weeks Starting April 13	
Email:		Recreation: Wednesday N	Recreation: Wednesday Nights, 6 Weeks Starting April 15	
Emergency Contact Name:		Emergency Contact Number:		
	Registration Deadline	e: April 1, 2020		
	950 S. Ft. Thomas Ave. Ft.	Thomas, KY 41075		
	Drop box located outside of A	rmory(Silver Mailbox)		
Diagon initial the fellowing				
Please initial the following:	and at Taylor Dark Tanais Calleta 2 la	aassuta kassa kaan lina	d for DialdoDall	
	yed at Tower Park Tennis Courts-2 lov			
	ed each week, a schedule will be ema			
	<b>by April 1, 2020</b> (Recreation tab at t	• • •	•	
asterisk)	ırn as a Court Captain. Court Captain	wiii be appointed(market	on the schedule with an	
•	esponsible for a new can of balls, det	ermining and alerting nlav	vers about court status (i e	
weather conditions)taking o		ermining and alerting pla	yers about court status (i.e.	
•	esponsibility to get a sub, and let my	court cantain know		
	ue depends on the full cooperation of	•		
r understand this leagt	de depends on the run cooperation of	i its participants.		
I, the undersigned, understa	and and acknowledge that participati	on in a recreational activi	ty can be hazardous and I	
realize that no one should e	nter into a recreation activity unless	the participant is medical	ly able. I/We assume all risk	
associated with this activity	including, but not limited to: falls, co	ontact with other participa	ants or equipment, effects of	
weather, equipment failure	, and condition of playing area. I fully	y understand that it is my	responsibility to ascertain if	
this specific activity contains	s other elements of risk that could pr	ove to be harmful to a pa	rticipant.	
Having read this waiver and	in consideration of acceptance of en	try into the program, I an	d anyone entitled to act on my	
behalf waive and release the	e City of Fort Thomas, Ft. Thomas Re	creation Department, its	co-sponsors, their	
representatives and success	ors from all and against any and all c	laims, suits, or cause of a	ctions, including reasonable	
attorney's fees, sustained o	r caused by myself or my child arising	g out of, in connection wit	h, or in any way associated	
with the activities of this pro	ogram.			
Print:	Signaturo		Date:	
1 1111C-	Signature:		Datc	

PHOTO RELEASE: I give my permission to the Ft. Thomas Recreation Department to take my/my child's picture to use on

Date

any and all future advertising for the Department's programs. I also hereby consent to the use of my/ my child's

Print: \_\_\_\_\_\_Signature\_\_\_\_

kdisney@ftthomas.org 859-781-1700 www.ftthomas.org

photograph or cinematic image without compensation.