MUNICIPAL ORDER MO-02-2011

MUNICIPAL ORDER **DECLARING CITY'S** Α SWEEPER, PERSONAL PROPERTY (STREET **BRUSH & WOOD CHIPPER, ROTO-TILER, PAINT** STRIPPER MACHINE, SALT SPREADER, AND MOWING ATTACHMENT) AS SURPLUS AND AUTHORIZING THE CITY **ADMINISTRATIVE OFFICER TO PUBLICLY SOLICIT SEALED BIDS** FOR THEIR SALE.

WHEREAS, the Board of Council of the City of Fort Thomas, Campbell County, Kentucky, in accordance with the provisions of KRS 82.083 hereby makes the following findings:

1. It is in the public interest for the City to declare the following personal property as surplus:

• 1987 Schwartz Street Sweeper, GMC 7000 Chassis, 24,519 miles, diesel engine w/John Deere diesel aux motor. Serial Number: 1GDM7D1G7HV537216.

• 1981 Chipmore Brush and Wood Chipper, Ford 6 cyl. gas. Serial Number: 211281-12-1297

• 1998 Statesman Roto-Tiller rear tine, Model 5056, 5 hp gas. Serial Number: 1DK40157.

- Lunay Paint Stripper Machine, walk-behind, gas engine.
- Western hitch type salt spreader, 600 lb, old unit, 12 volt.
- International Harvester, sickle bar mowing attachment, 3-point hitch, Model #1300, VIN # 0850024U032669.
- 2. The intended use of the property described above at the time of acquisition was maintenance equipment for the General Services Department.
- 3. It is in the public interest of the City to dispose of the personal property described herein since the property has been replaced with new, and more functional, personal property of similar configuration.
- 4. The method of disposition of this personal property shall be the solicitation of sealed bids, pursuant to KRS 82.083(3)(e) and KRS 45A.365 (3) and (4).

If the City receives no bids for the personal property described herein, the property may be disposed of, consistent with public interest, in any manner deemed appropriate by the City consistent with the public interest; and

The sale resulting from the disposal of the personal property described herein shall be transferred to the general fund of the city.

Adopted by the Board of Council on January 18, 2011.

APPROVED:

ATTEST:

Mary H. Brown, Mayor

Melissa K. Kelly, City Clerk